



**OFFICE OF THE SUPERINTENDENT SUB-DIVISIONAL HOSPITAL
ANANDAPUR, KEONJHAR**

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Letter No- 60

Date- 25/01/2022

To,

**The Member Secretary
State Pollution Control Board,
Paribesh Bhawan, A/118, Nilakanthanagar,
Unit-VIII, Bhubaneswar-751012, Orissa**

**Sub- Submission of Annual report of Waste Management of Sub-Divisional Hospital,
Anandapur for the Year-2021**

Sir,


I am submitting herewith the Annual Report on category wise waste management in prescribed Pro-forma for the year 2021 of Sub-Divisional Hospital, Anandapur.

This is for favour of your kind information and necessary action at your end.

Encl: - Form-II.

This is for favour of your kind information and necessary action.

Yours Faithfully


Superintendent
S.D.Hospital, Anandapur

Memo No-

Date-

Copy forwarded to the Regional Officer, State Pollution Control Board, Keonjhar for information.


Superintendent
S.D.Hospital, Anandapur

FORM II

[see rule- 10 of the Bio-medical Waste (Management & Handling) (Amendment) Rules, 2000]

ANNUAL REPORT

(To be submitted to the prescribed authority by 31 January every year)

1. Particulars of the applicant

(i) Name of the authorized person (occupier/operator) : CHANDRIKA SAHOO

(ii) Name & address of the institution : SUPERINTENDENT, SUB-DIVISIONAL HOSPITAL, ANANDAPUR

Telex No.

Fax No.

2. Category of waste (as per Schedule-I of the Rule) generated and quantity on a monthly average basis :

Category	Waste Quantity	Category	Waste Quantity
Category No. 1	290.83 Kg.	Category No. 6	71.88 Kg.
Category No. 2	NIL Kg.	Category No. 7	901.32 Kg.
Category No. 3	18.2 Kg.	Category No. 8	20225.62 Ltr.
Category No. 4	103.72 Kg.	Category No. 9	NIL Kg.
Category No. 5	NIL Kg.	Category No. 10	80.1 Kg.

Note: all quantities to be given in kg/month, except Category No. 8, which will be in ltrs./month

3. Brief details of the treatment facility :

In case off-site facility :

(i) Name of the Operator

(ii) Name and Address of the facility :

Tel. No. , Telex No., Fax No.

4. Category-wise quantity of waste treated :

i) Incineration/Burial (Yellow bag) : 21 kg/month

ii) Autoclave/Microwave (Blue bag) : 18 kg/month

5. Mode of treatment with details :

Autoclave & shredding

6. Any other information :

7. Certified that the above report is for the period from

January - 2021 to December - 2021

Date : 24.01.2022

Place : Anandapur, Keonjhar

Signature : Dr. Dhaneeswar Saha

Designation : Superintendent

Superintendent

Sub-Divisional Hospital,

Anandapur, Keonjhar